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CONFIRMATION NO. 7295

|                                                                                                                                                                                                                                                                      |                                                                                                                   |                                    |                                                                                                                                                                                                                                                                                    |                                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| <b>SERIAL NUMBER</b><br>10/748,512                                                                                                                                                                                                                                   | <b>FILING OR 371(c)<br/>DATE</b><br>12/29/2003<br><b>RULE</b>                                                     | <b>CLASS</b><br>434                | <b>GROUP ART UNIT</b><br>3714                                                                                                                                                                                                                                                      | <b>ATTORNEY<br/>DOCKET NO.</b><br>EDU.027 |
| <b>APPLICANTS</b><br>Brian I. Marcus, San Francisco, CA;<br>Warren S. Heit, San Francisco, CA;                                                                                                                                                                       |                                                                                                                   |                                    |                                                                                                                                                                                                                                                                                    |                                           |
| <b>** CONTINUING DATA *****</b><br>This application is a CON of 10/260,965 09/30/2002 PAT 6,726,485<br>which is a CON of 09/127,111 07/31/1998 PAT 6,464,503<br>which is a CON of 08/890,294 07/09/1997 PAT 5,823,782<br>which is a CON of 08/581,437 12/29/1995 ABN |                                                                                                                   |                                    |                                                                                                                                                                                                                                                                                    |                                           |
| <b>** FOREIGN APPLICATIONS *****</b>                                                                                                                                                                                                                                 |                                                                                                                   |                                    |                                                                                                                                                                                                                                                                                    |                                           |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY **</b><br>** 04/13/2004                                                                                                                                                                                |                                                                                                                   |                                    |                                                                                                                                                                                                                                                                                    |                                           |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met Allowance<br>Verified and<br>Acknowledged        |                                                                                                                   | <b>STATE OR<br/>COUNTRY</b><br>CA  | <b>SHEETS<br/>DRAWING</b><br>9                                                                                                                                                                                                                                                     | <b>TOTAL<br/>CLAIMS</b><br>30             |
| Examiner's Signature _____<br>Initials _____                                                                                                                                                                                                                         |                                                                                                                   | <b>INDEPENDENT<br/>CLAIMS</b><br>5 |                                                                                                                                                                                                                                                                                    |                                           |
| <b>ADDRESS</b><br>28554                                                                                                                                                                                                                                              |                                                                                                                   |                                    |                                                                                                                                                                                                                                                                                    |                                           |
| <b>TITLE</b><br>Computer software and portable memory for an electronic educational toy                                                                                                                                                                              |                                                                                                                   |                                    |                                                                                                                                                                                                                                                                                    |                                           |
| <b>FILING FEE<br/>RECEIVED</b><br>741                                                                                                                                                                                                                                | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                    | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of<br>time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                           |